## Salutation to the Buddha, Dhamma & Sangha

Arahaṃ Sammā sambuddho Bhagavā The Blessed One is Worthy & Fully Self-Enlightened
Buddhaṃ Bhagavantaṃ Abhivādemi I bow down before the Buddha, the Blessed One

Svākkhāto Bhagavatā Dhammo The Teaching is well expounded by the Blessed One Dhammaṃ Namassāmi I pay homage to the Dhamma

Supaṭipānno Bhagavato Sāvaka sangho The disciples of the Blessed One have practiced well Sanghaṃ Namāmi I pay respect to the Sangha

### Homage to the Buddha

Namo tassa Bhagavato Arahato

Homage to Him, the Blessed One, the Worthy One,
Sammā sambuddhassa

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the Fully Enlightened One

## Refuge

Buddham saranam gacchāmi I go to the Buddha as my refuge
Dhammam saranam gacchāmi I go to the Dhamma as my refuge
Sangham saranam gacchāmi I go to the Sangha as my refuge

Dutiyam'pi Buddham saranam gacchāmi

For the second time, I go to the Buddha as my refuge

Dutiyam'pi Dhammam saranam gacchāmi

For the second time, I go to the Dhamma as my refuge

Dutiyam'pi Sangham saranam gacchāmi

For the second time, I go to the Sangha as my refuge

Tatiyam'pi Buddham saranam gacchāmi
For the third time, I go to the Buddha as my refuge
Tatiyam'pi Dhammam saranam gacchāmi
For the third time, I go to the Dhamma as my refuge
Tatiyam'pi Sangham saranam gacchāmi
For the third time, I go to the Sangha as my refuge

# **5 Precepts**

Pānātipātā veramani sikkhāpadaṃ samādiyāmi I undertake to abstain from destroying living beings
Adinnādānā veramani sikkhāpadaṃ I undertake to abstain from taking things not given
samādiyāmi
Kāmesu micchācārā veramani sikkhāpadaṃ I undertake to abstain from sexual misconduct
samādiyāmi
Musāvādā veramani sikkhāpadaṃ samādiyāmi I undertake to abstain from false speech
Surā meraya majja pamādaṭṭhānā I undertake to abstain from taking drinks or drugs
veramani sikkhāpadaṃ samādiyāmi that causes intoxication or heedlessness

#### Salutation to the Buddha

Iti pi so Bhagavā

Araham Sammā sambuddho

Vijjā caraņa sampanno

Sugato Lokavidū

Anuttaro purisa dammasārathi

Satthā devamanussānam

Buddho Bhagavā ti

Such indeed is the Blessed One, the Worthy One, the

*Perfectly Enlightened One;* 

endowed with knowledge and virtue; the Liberated

One;

Knower of the worlds;

the incomparable Master of those to be tamed;

Teacher of Gods and men;

the Enlightened One, the Blessed One

#### Salutation to the Dhamma

Svākkhāto Bhagavatā Dhammo

Sandiţţhiko Akāliko

Ehipassiko Opanayiko

Pacattam veditabbo viññūhī ti

The Dhamma of the Blessed One is perfectly

expounded;

to be self-realised; not subject to time;

inviting investigation;

onward leading (to Nibbāna);

and can be understood by the wise for themselves

# Salutation to the Sangha

Supațipanno Bhagavato sāvaka sangho

Uju paţipanno Bhagavato

sāvaka sangho

Ñāya paṭipanno Bhagavato

sāvaka sangho

Sāmīci paţipanno Bhagavato

sāvaka sangho

Yadidam cattāri purisa yugāni

Attha purisa puggalā

Esa Bhagavato sāvaka sangho

Āhuneyyo pāhuneyyo

Dakkhineyyo anjali karanīyo

Anuttaram puññakkhettam

Lokassā ti

Well attained is the Order of the Blessed One's

disciples;

*Upright is the Order of the Blessed One's disciples;* 

Wise is the Order of the Blessed One's disciples;

Dutiful is the Order of the Blessed

One's disciples;

*That is to say :* 

This Order of the Blessed One's disciples namely:

the Four Pairs of Persons

the Eight Types of individuals,

is worthy of offerings,

is worthy of hospitality,

is worthy of gifts,

is worthy of reverential salutations,

is an incomparable field of merits

to the world

#### Close with salutation to the Triple Gem

SADHU! SADHU! (excellent! excellent!)